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Adam Stein, Executive Director

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**SENT ELECTRONICALLY**

April 10, 2019

To: Charter CEO Council

From: Adam Stein  
Charter SELPA Executive Director

Subject: Notice of Public Hearing  
2019-20 Annual Budget and Service Plans

Each year, the Sonoma County Charter SELPA is required to develop an Annual Budget and Annual Service Plan for submission to the CDE. A Public Hearing by the Charter CEO Council is required prior to adoption.

Please post the attached notice [English and Spanish] at the district office and at each school site 15 days prior to the hearing (Education Code 56205 (b) (2)). The Public Hearing is scheduled for Friday, May 10, 2019.

Your cooperation in fulfilling this legal obligation on behalf of the SELPA is appreciated.

AS/nlf  
Attachments